



Welcome to St. Paul's Lutheran Church - Red Hill
Sharing Our Faith, Spreading God's Love
Rev. Kevin Compton - Pastor

SUNDAY, JUNE 14, 2026 – THIRD SUNDAY AFTER PENTECOST

“All are welcome in this place!”

This is the title of a popular modern hymn in the Lutheran tradition by Marty Haugen. He begins his hymn with this line, “Let us build a house where love can dwell and all can safely live.” These words testify to the meaning of the body of Christ in this world, and St. Paul's Lutheran Church has embodied the love and welcome of Christ in the Upper Perkiomen Valley since 1739. No matter who you are, if you are seeking a loving community of people following Christ, if you are curious about this man named Jesus that we call savior, or even if you are not sure what you are looking for, know that you are welcome. You are created in the image of God, and you are welcome.

Pastor Kevin Compton

We believe the sound of children in worship is not a distraction. It is evidence of life, growth, and the future of the church. If your child makes noise, you are not bothering us. You are blessing us.

This service is being streamed: By remaining, you consent to being recorded or live-streamed on the Internet. We do have no-camera areas in the balcony and in the back rows of the Sanctuary for you to help limit your exposure.

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The Altar Flowers The Altar Flowers are given to the Glory of God this morning and in loving memory of loved ones and friends, presented by Louise Renniger.

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME

GATHERING HYMN All People That on Earth do Dwell, Green Book #295

PRESENTATION OF NEW MEMBERS

We are excited and blessed to welcome Brian Smith and Ali Clark into our congregation this morning!

(Pastor)

Dear friends, we give thanks for the gift of baptism, and for these people, Ali Clark and Brian Smith, who are here this morning to unite as one with us in the body of Christ, and whom we welcome as new members into the life and ministry of this congregation.

Brian you come to our congregation from New Goshenhoppen UCC in East Greenville.

Ali you come to our congregation from Advent Lutheran Church in Murfreesboro, Tennessee.

APOSTLES' CREED

With those seeking membership as one of this body, and with the whole church, let us confess our faith using the words of the Apostle's Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father,
He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Amen.

ADDRESS AND QUESTIONS

In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

Brian and Ali, brother and sister in Christ, do you intend to continue in the covenant of your baptism among God's people in this place?

Response: I do, and I ask God to help and guide me.

(The Pastor addresses the congregation, inviting them to rise)

People of God, do you promise to support and pray for these new members in their life in Christ?

We do, and we ask God to help and guide us.

WELCOME

(A representative of the congregation addresses the congregation)

Let us welcome our brother and sister in Christ to this community of faith.

We rejoice with you in the life of baptism.

**Together we will give thanks and praise to God
and proclaim the good news to all the world.**

We give you thanks for our new members, Brian and Ali,
whom you have drawn to yourself by the love of Jesus Christ
and whom we have welcomed into this household of faith.

Keep us close together in your Spirit,
in the breaking of bread and the prayers,
and in service to others.

(Please welcome our new members with applause!)



THE GREETING

The peace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.

Amen.

(Please be seated)

WORD

God speaks to us in scripture reading, preaching, and song.

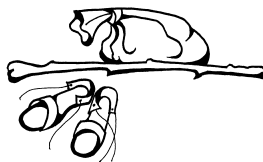
Exodus 19:2-8a (Assistant)

Our first reading is from the book of Exodus, the nineteenth chapter.

²[The Israelites] journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.³Then Moses went up to God; the LORD called to him from the mountain, "Thus you shall say to the house of Jacob and tell the Israelites:
⁴"You have seen what I did to the Egyptians and how I bore you on eagles' wings and brought you to myself. ⁵Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶but you shall be for me a priestly kingdom and a holy nation.'" These are the words that you shall speak to the Israelites."

⁷So Moses went, summoned the elders of the people, and set before them all these words that the LORD had commanded him. ^{8a}The people all answered as one, "Everything that the LORD has spoken we will do."

The Word of the Lord. **Thanks be to God.**



Romans 5:1-8 (Assistant)

Our second reading is from the book of Romans, the fifth chapters.

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION (Please rise in body or in spirit)



The image shows two staves of musical notation for the Gospel Acclamation. The music is written in a treble clef with a key signature of two sharps (F# and C#). The melody is simple and repetitive, consisting of a series of eighth and quarter notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes on both staves. The first staff ends with a double bar line, and the second staff also ends with a double bar line.

Music: Fintan O'Carroll and Christopher Walker
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GOSPEL: Matthew 9:35 – 10:8 (Pastor)

The Gospel is from St. Matthew, the ninth and tenth chapters.

Glory to you, O Lord.

³⁵ Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. ³⁶ When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd.

³⁷ Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸ therefore ask the Lord of the harvest to send out laborers into his harvest."

^{10:1} Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ² These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; ⁴ Simon the Cananaean and Judas Iscariot, the one who betrayed him.

⁵ These twelve Jesus sent out with the following instructions: "Do not take a road leading to gentiles, and do not enter a Samaritan town, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ As you go, proclaim the good news, 'The kingdom of heaven has come near.' ⁸ Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment.

The Gospel of our Lord. **Praise to you, O Christ**
(Please be seated)

CHILDREN'S MESSAGE Pastor Kevin Compton

THE MESSAGE Pastor Kevin Compton

SONG OF THE DAY All Who are Thirsty

Brenton Brown and Glenn Robertson

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All who are thirsty, all who are weak
Come to the fountain, dip your heart in the stream of life,
Let the pain and the sorrow, be washed away
In the waves of His mercy, as deep cries out to deep - We sing

Come Lord Jesus come, Come Lord Jesus come.

All who are thirsty, all who are weak
Come to the fountain, dip your heart in the stream of life,
Let the pain and the sorrow, be washed away
In the waves of His mercy, as deep cries out to deep - We sing

Come Lord Jesus come, Come Lord Jesus come.
Holy Spirit come, Holy Spirit come

PRAYERS OF INTERCESSION (Assistant)

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

(Allow for a brief silence.)

God of freedom, you ransomed Israel from slavery to be a holy people. As we observe Juneteenth this coming week, free us also to be a people who proclaim your liberating love. God of grace,

hear our prayer.

God of creation, you call all the earth to make a joyful noise to you. Let us join the chorus of the natural world in proclaiming your glory. God of grace,

hear our prayer.

God of the nations, you sent Jesus as peace for all of humankind. Bring an end to war and conflict. We pray especially for Gaza, Israel, and the people of Middle East. Sustain those who advocate for peace. God of grace,

hear our prayer.

God of grace, you pour hope and love into our hearts in times of shame and doubt. Protect those experiencing housing insecurity. Uplift anyone struggling with hopelessness, illness, or other worries. We pray especially for everyone on our prayer list and all those we now name aloud or in the silence of our hearts.

(Allow for a brief silence)

God of grace,

hear our prayer.

God of all, you call your children to serve in a plentiful harvest. Give us the wisdom to know how best to serve our local community and our neighbors.

God of grace,

hear our prayer.

God of faith, we give thanks for all the saints who earnestly sought you in life, who now live eternally in you. Guide us as we seek to follow those who have led your church. God of grace,

hear our prayer.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

Amen.

The Peace

The Peace of the Lord be with you all!

And also with you!

(Please greet your neighbor with a sign of peace and return to your seats for the offering)

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING We begin our celebration of communion by returning a portion of the blessings we have received from God to sustain the body of Christ.

OFFERTORY HYMN Bless the Lord, O My Soul - Blue Hymnal #798

Bless the Lord, O My Soul

Bless the Lord, O my soul; bless the Lord, O my soul;
and all that is with - in me bless God's ho - ly name.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are printed below the notes.

Text: Ps. 103:1

Music: PRAISE PSALM 103, traditional

DOXOLOGY HYMN (Please rise in body or in spirit.)

Praise God, from Whom All Blessings Flow

Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost! A - men.

The image shows three systems of musical notation in G major (one sharp) and 4/4 time. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal lines.

TEXT: Thomas Ken (1695), alt. (1709)
TUNE: Genevan Psalter (1551), original form

L.M.
OLD HUNDREDTH (22 E)

OFFERING PRAYER

Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:
**Holy, holy, holy Lord,
God of power and might:
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

THE LORD'S PRAYER (Pastor)

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Heaven has come near.
Come, share in the feast!

Amen.

(Please be seated)

COMMUNION

Instructions for Communing: All are welcome. Follow the usher's directions. Gluten-free wafers and grape juice are available upon request.

Blessings are available in lieu of communion or for any young person who has not yet received communion instruction. Simply ask the Pastor when you reach the front of the sanctuary.

SONG God Is Here – Blue Book #719

SONG There Is a Balm in Gilead – Blue Book #737

POST COMMUNION PRAYER (Please rise in body or in spirit.)

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.

Amen.

SENDING

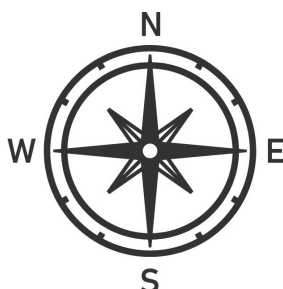
God blesses us and sends us in mission to the world.

THE BLESSING

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.

Amen.

ANNOUNCEMENTS FROM THE CONGREGATION



SENDING SONG – Days of Elijah
Robin Mark | CCLI# 1083898

These are the days of Elijah, declaring the Word of the Lord;
And these are the days of Your Servant, Moses,
righteousness being restored;
And though these are days of great trials,
of famine and darkness and sword;
We are the voice in the desert crying
“Prepare ye the way of the Lord.”

Chorus: Behold, He comes, riding on the clouds,
shining like the sun at the trumpet call;
Lift your voice, it’s the year of Jubilee
and out of Zion’s hill salvation comes.

And these are the days of Ezekiel, the dry bones becoming as flesh;
And these are the days of your servant, David,
rebuilding a temple of praise; And these are the days of the harvest,
the fields are as white in the world;
And we are the laborers in your vineyard,
declaring the Word of the Lord. **Chorus**

Bridge: There is no god like Jehovah (4x) HEY! **Chorus 2x**

DISMISSAL

Heaven has come near. Go, share the good news!
Thanks be to God.

POSTLUDE

Thank You to our worship assistant Anne Gabel; ushers, Pat Walter and Eric Virus; live streaming team, Nicole Walter and Eric Virus; communion set up team, Sandy Bergey; sacristy team, Barbara Nace; flower sponsors and all who help with worship.

We Remember in Prayer:

Jason Adamczyk - Joyce Allebach - Anita Breyer - Heather Cammann -
Nancy Esterly - Barbara Green - Dave Hamblin - Janet Hill - Roy
Himmelwright - John Hockenberger - Sue & Tom Lang - Frances Lechner -
Melissa Leinback - Gary Mammele - Becky McIntosh - Sally Mixer - Amy
Moorhus Baumgardner - Tricia Parker - Peter Reigner - Joy Reiss - Dennis
Renninger - Alan Richard - Donna Rodenberger - Gladys Sands - Margarita
Serbia - Sally Schwenk - Linda Shagg - John Sheeran - Beth Ann Thomas -
Arlene Vandenburg - David Wargo - Ryan Weaver - Larry Weiss - Dave
Woodward - Janet Zylinski

ANNOUNCEMENTS

Do you need to reach the church office? Please update your contact list with our new email address: office@stpaulredhill.org

UPCCC 40th Anniversary Celebration is on September 18, 2026 at 5:30 pm! Mark your calendar and come join the fun! Games, Dunk Tank, Craven Food Truck, Face Painting and so much more! All are welcome.

Taizé Worship has begun! Join us every 3rd Wednesday at 6pm! We meet at The Center at The Open Link, 517 Jefferson Street, East Greenville. The next Taizé Worship is on June 17, 2026 at 6:00 pm. All are welcome! Come experience a peaceful respite in our busy lives.

Calling all singers and musicians of all skill levels! If you sing or play an instrument, come share your talents during the Offering at church over the summer? See our bulletin board for a sign-up sheet, or reach out to our music director, Eve Keane. Cell: 267-875-8982, email: eve.keane@stpaulredhill.org.

Sunday School is on summer break! We will meet again on September 13, 2026. Enjoy your summer!

Make Music Upper Perk! Our summertime music tradition returns June 21, 2026. There will be music all day, across many venues. Visit ValleyArtscene.wordpress.com for the complete music performance schedule & list of venues.

A colorful sign for a 40th anniversary celebration. The sign has a blue border with white dots and a yellow background. At the top, there are three blue stars. The text on the sign reads: "UPPER PERKIOMEN CHILD CARE CENTER", "40TH ANNIVERSARY CELEBRATION!", "FRIDAY SEPT 18 5:30PM", and "EVENT HIGHLIGHTS: GAMES - DUNK TANK - CRAVEN FOOD TRUCK - FACE PAINTING - DJ SHAWN & MUCH MORE!". A yellow circle in the top right corner says "SAVE THE DATE!". The background of the sign is a red and yellow striped sunburst pattern.

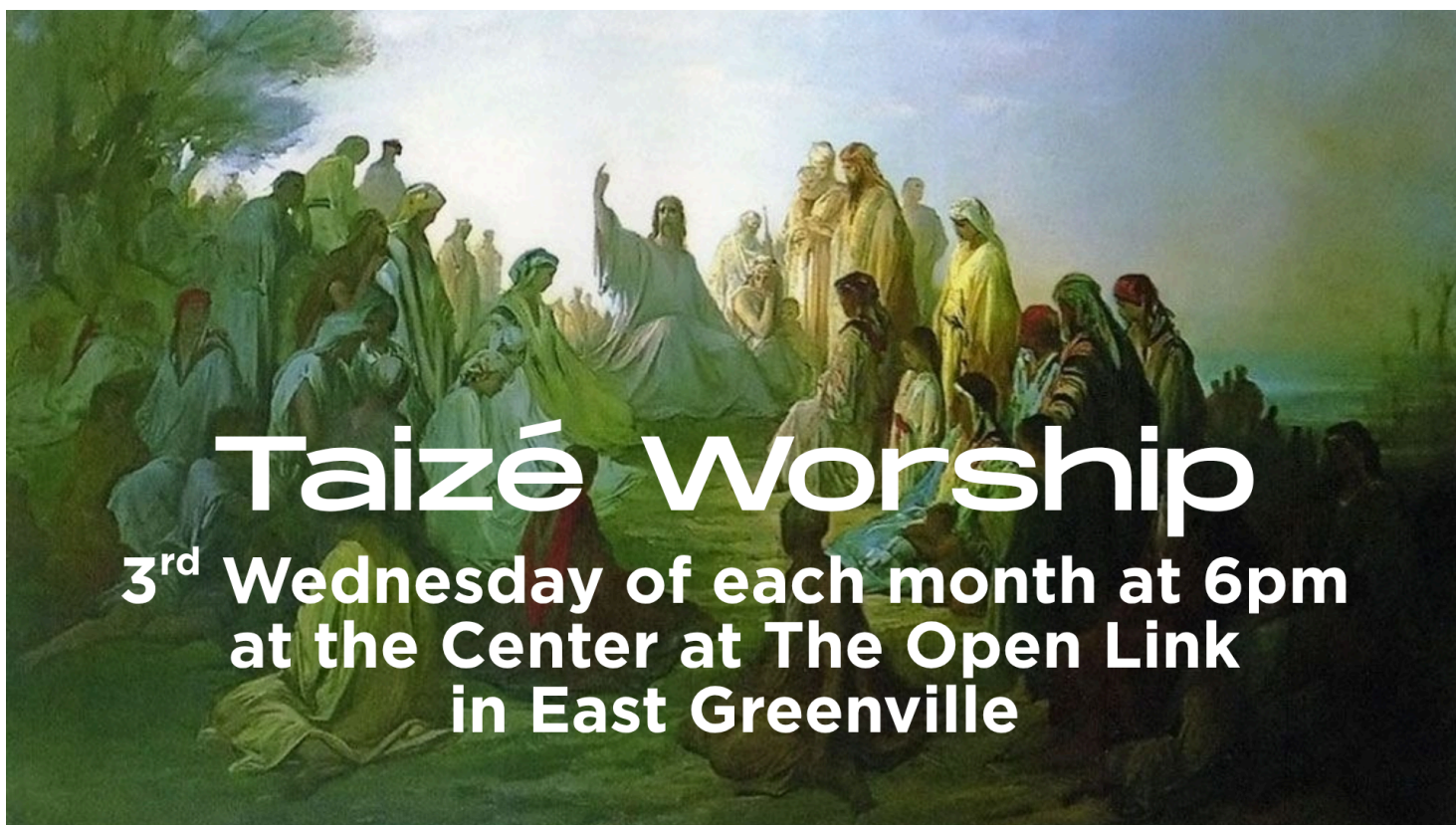
UPPER PERKIOMEN CHILD CARE CENTER

40TH ANNIVERSARY CELEBRATION!

FRIDAY SEPT 18 5:30PM

EVENT HIGHLIGHTS
GAMES - DUNK TANK - CRAVEN FOOD TRUCK -
FACE PAINTING - DJ SHAWN & MUCH MORE!

SAVE THE DATE!

A painting depicting a group of people in a landscape, possibly a scene of worship or a religious gathering. The people are dressed in simple, earthy clothing. The scene is set outdoors with trees and a bright sky. The text "Taizé Worship" is overlaid on the painting in a large, white, sans-serif font. Below it, the text "3rd Wednesday of each month at 6pm at the Center at The Open Link in East Greenville" is also overlaid in a smaller, white, sans-serif font.

Taizé Worship

**3rd Wednesday of each month at 6pm
at the Center at The Open Link
in East Greenville**

The Next Taizé Worship is scheduled for June 17th

MAKE MUSIC
Upper Perk

All Free.
All Over.
All welcome!

Sunday, June 21st, 2026

Sing-Play-Volunteer-Listen
Musician registration Feb 1-Apr 20
Donors always welcome
Scan the QR code for info!

Make Music
Upper Perk

ValleyArtScene.
wordpress.com

And don't miss St. Paul's very own

Eleanor Uber

JUNE 21st, 3:00PM AT THE

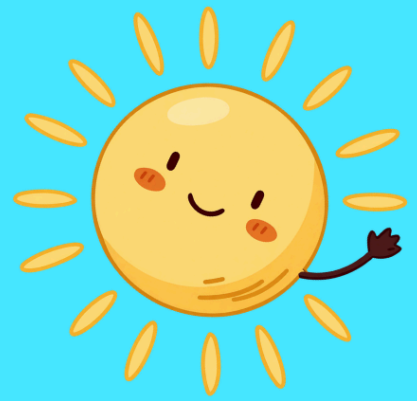


SCHWENKFELDER LIBRARY
& HERITAGE CENTER





St. Paul's Lutheran
Church in Red Hill
presents...



Welcome Worship

Beginning June 28th!

**Every Sunday at 4pm
in Fellowship Hall!**

**A fun, contemporary worship
community experience!**

All are welcome at St. Paul's!

