

## ***St. Paul's Evangelical Lutheran Church***

*P.O. Box 47 • Frye & St. Paul's Church Rds • Red Hill, PA 18076*

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*[www.stpaulredhill.org](http://www.stpaulredhill.org)*



*Evangelical Lutheran Church  
Red Hill, Penna.*

***Sunday, February 12, 2012***  
***Sixth Sunday after Epiphany***

***8 AM & 10:30 AM ☞ Worship Program***

*The Rev. William A. Vanderslice, Pastor*

*Vicar Ryan Ferwerda, Pastoral Intern*

*Mrs. Bonnie Bonser, Director of Education & Family Ministry*

*Mrs. Margie Rodenberger, Organist*

**Welcome to St. Paul's in the name of Jesus!**  
**Please complete a worship card**  
**found in the pew rack and place it in the offering plate.**

## **Prelude**

## **The Announcements**

## **Today's Scripture Theme**

*The leper is confident in Jesus' power to heal. Naaman, on the other hand, is comically hard to convince that he can be healed by such an unlikely foreigner as Elisha, who directs him to wash in such a sorry excuse for a river as the Jordan. Jesus' healing power is here among us in the ordinary water of the font, in the ordinary bread, in the ordinary people who make up the body of Christ. We would be well-advised to take the advice of the least powerful among us (like the servant girl in Naaman's household) if we want to find the one who will heal us.*

## **The Brief Order for Confession & Forgiveness** *(Please stand)*

*All may make the sign of the cross, the sign marked at baptism.*

Leader: Trusting in the word of life given in baptism,  
let us return to God with all our hearts,  
confessing our sins and our need for healing.

*A Moment of Silence for Reflection*

Leader: Gracious God,  
**ALL: you know the depths of our sins against you,  
each other, and your whole creation;  
have mercy on us.  
We pray for forgiveness we cannot earn  
and renewal we do not merit,  
given only through your Son,  
Jesus Christ our Lord. Amen.**

Leader: God, who is rich in mercy, loved us even when we were dead  
in sin, and made us alive together with Christ.  
By grace you have been saved. In the name of + Jesus Christ,  
your sins are forgiven. Almighty God strengthen you with  
power through the Holy Spirit, that Christ may live in your  
hearts through faith.

**ALL: Amen.**

or

Pastor: In the mercy of almighty God, Jesus Christ was given  
to die for you, and for his sake God forgives you all your sins.  
As a called and ordained minister of the church of Christ,  
and by his authority, I therefore declare to you  
the entire forgiveness of all your sins, in the name  
of the Father, and of the + Son, and of the Holy Spirit.

**ALL: Amen.**

# The Opening Hymn

When Morning Gilds the Skies

Green Book # 546 verses 1 – 4 | copied with ownership of sufficient copies CCLI#1083898



1 When morn-ing gilds the skies, my heart a-wak-ing cries:  
2 When mirth for mu-sic longs, this is my song of songs:  
3 To him, my highest and best, I sing, when love pos-sessed:  
4 No love-lier an-ti-phon in all high heav'n is known



may Je-sus Christ be praised! When eve-ning shad-ows fall,  
may Je-sus Christ be praised! God's ho-ly house of prayer  
may Je-sus Christ be praised! What-e'er my hands be-gin,  
than "Je-sus Christ be praised!" There to the\_e-ter-nal Word



this rings my cur-few call: may Je-sus Christ be praised!  
has none that can com-pare with "Je-sus Christ be praised!"  
this bless-ing shall break in: may Je-sus Christ be praised!  
the\_e-ter-nal psalm is heard: oh, Je-sus Christ be praised!

## LAUDES DOMINI

Text: German hymn, 19th cent.

tr. Robert Bridges, 1844-1930, alt.

Music: Joseph Barnby, 1838-1896

## The Greeting

Leader: The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**ALL: And also with you.**

## ***The Prayer of the Day***

Leader: The Lord be with you.

All: **And also with you.**

Leader: Lord God, mercifully receive the prayers of your people. Help us to see and understand the things we ought to do, and give us grace and power to do them; through your Son, Jesus Christ our Lord

All: **Amen.**

***The Hymn*** – see the next page

*Please be seated.*



*As* each has received a gift, employ it for one another, as good stewards of God's varied grace.

1 Peter 4:10

# The Hymn

## Sweet Hour of Prayer

*copied with ownership of sufficient copies CCLI#1083898*



1 Sweet hour of prayer, sweet hour of prayer, that calls me from a world of care,  
2 Sweet hour of prayer, sweet hour of prayer, thy wings shall my pe - ti - tion bear  
3 Sweet hour of prayer, sweet hour of prayer, may I thy con - so - la - tion share,



and bids me at my Fa - ther's throne make all my wants and wish - es known.  
to him whose truth and faith - ful - ness en - gage the wait - ing soul to bless;  
till from Mount Pis - gah's loft - y height I view my home and take my flight.



In sea - sons of dis - tress and grief my soul has of - ten found re - lief.  
and since he bids me seek his face, be - lieve his word and trust his grace,  
With joy I'll has - ten to the place where God my Sav - ior shows his face,



and oft es - caped the tempt - er's snare by thy re - turn, sweet hour of prayer.  
I'll cast on him my ev - 'ry care, and wait for thee, sweet hour of prayer.  
and glad - ly take my sta - tion there, thy prom - ise gained, sweet hour of prayer.

Text: William Walford, 1772–1850, alt.

Music: SWEET HOUR, William B. Bradbury, 1816–1868

*Elisha tells Naaman, a Syrian general, to immerse himself in the Jordan River to be cleansed of his leprosy. Initially refusing to do this humble act, Naaman eventually obeys and is healed, revealing not the magic of the water but the power of Israel's God.*

A reading from the second book of Kings:

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. <sup>2</sup>Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup>She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." <sup>4</sup>So Naaman went in and told his lord just what the girl from the land of Israel had said. <sup>5</sup>And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. <sup>6</sup>He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." <sup>7</sup>When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." <sup>8</sup>But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup>So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. <sup>10</sup>Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." <sup>11</sup>But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! <sup>12</sup>Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. <sup>13</sup>But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" <sup>14</sup>So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

*Reader: The word of the Lord. ALL: Thanks be to God.*

# The Second Reading

1 Corinthians 9:24–27

Using the athletic imagery of a runner and a boxer, Paul illustrates to the Corinthians how Christians have a focus committed to the ministry of the gospel, so that their victorious goal is not individual glory but eternal life for all.

A reading from Paul's first letter to the Corinthians:

<sup>24</sup>Do you not know that in a race the runners all compete, but only one receives the prize? Run in such a way that you may win it. <sup>25</sup>Athletes exercise self-control in all things; they do it to receive a perishable wreath, but we an imperishable one. <sup>26</sup>So I do not run aimlessly, nor do I box as though beating the air; <sup>27</sup>but I punish my body and enslave it, so that after proclaiming to others I myself should not be disqualified.

Reader: *The word of the Lord.* **ALL: Thanks be to God**

## The Verse (Please stand)

LBW setting 1

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

# The Holy Gospel

Mark 1:40-45

*Jesus cures a leper and asks him to tell no one but a priest, in accordance with Levitical law. Though Jesus performs miracles, his identity as Messiah will not be understood until the cross.*

The Holy Gospel according to St. \_\_\_\_\_ the \_\_\_\_\_ chapter




<sup>40</sup>A leper came to him begging him, and kneeling he said to him, "If you choose, you can make me clean." <sup>41</sup>Moved with pity, Jesus stretched out his hand and touched him, and said to him, "I do choose. Be made clean!" <sup>42</sup>Immediately the leprosy left him, and he was made clean. <sup>43</sup>After sternly warning him he sent him away at once, <sup>44</sup>saying to him, "See that you say nothing to anyone; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, as a testimony to them." <sup>45</sup>But he went out and began to proclaim it freely, and to spread the word, so that Jesus could no longer go into a town openly, but stayed out in the country; and people came to him from every quarter.

The Gospel of our Lord.



*Please be seated.*



*...that foundation  
is Jesus Christ.*

—I Corinthians 3:11

# The Hymn

# There Is a Balm in Gilead

Blue Book # 737 | copied with ownership of sufficient copies CCLI#1083898

## Refrain



There is a balm in Gil-e-ad to make the wound-ed whole;



there is a balm in Gil-e-ad to heal the sin-sick soul.



- 1 Some - times I feel dis - cour-aged and think my work's in vain,
- 2 If you can - not preach like Pe - ter, if you can-not pray like Paul,
- 3 Don't ev - er be dis - cour-aged, for Je - sus is your friend;

## Refrain



but then the Ho - ly Spir - it re - vives my soul a - gain.  
you can tell the love of Je - sus and say, "He died for all."  
and if you lack for knowl - edge, he'll ne'er re - fuse to lend.

Text: African American spiritual

Music: BALM IN GILEAD, African American spiritual

**Sermon** (a time of silence follows for reflection and prayer).

The  Grace  
of God is  
with you!

# The Hymn

## Guide Me Ever, Great Redeemer

Green Book # 343 | copied with ownership of sufficient copies CCLI # 1083898



1 Guide me ev - er, great Re - deem - er, pil - grim through this  
2 O - pen now the crys - tal foun - tain where the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me with your  
wa - ters flow; let the fire and cloud - y pil - lar lead me all my  
fears sub - side; death of death and hell's de - struc - tion, land me safe on



pow'r - ful hand. Bread of heav - en, bread of heav - en,  
jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
Ca - naan's side. Songs and prais - es, songs and prais - es,



feed me now and ev - er - more, feed me now and ev - er - more.  
shield me with your might - y arm, shield me with your might - y arm.  
I will raise for - ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.  
Music: CWM RHONDDA, John Hughes, 1873–1932

## ***The Nicene Creed***

Leader: Living together in trust and hope, we confess our faith.

**ALL: We believe in one God, the Father, the almighty,  
maker of heaven and earth,  
of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ,  
The only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate from the virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and  
is seated at the right hand of the Father.**

**He will come again in glory to judge the living  
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the son  
he is worshiped and glorified.**

**He has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one Baptism for the forgiveness of sins.**

**We look for the resurrection of the dead and  
the life of the world to come. Amen.**

*(\* catholic means the one universal church)*

## ***The Prayers of Intercession***

As God's beloved people made radiant by the light of Christ, let us pray for the church, the whole human family, and God's good creation.

*A brief silence.*

Wash us in your cleansing grace, as daily we return to our baptism. Heal your church of the love of power, and humble us to your service for the sake of the hurting world.

Lord, in your mercy,  
**hear our prayer.**

Look with kindness on your creation, and restore wholeness to rivers and seas, deserts and forests, farmland and wilderness, that the hearts of all living things may sing their thanks for generations to come.

Lord, in your mercy,  
**hear our prayer.**

Open the minds of national leaders to your wisdom. Give courage and voice to those who are oppressed, unjustly imprisoned, exiled, or disregarded because of gender, color, or creed.

Lord, in your mercy,  
**hear our prayer.**

Stretch out your mighty and gentle hand to those who weep because of grief, illness, anxiety, or hardship of any kind (*especially*). In your loving kindness, bring them joy in the morning.

Lord, in your mercy,  
**hear our prayer.**

Give us perseverance in ministering in our congregation, community, synod, and the wider world, that we will not grow weary or discouraged, but remain confident of your sustaining presence.

Lord, in your mercy,  
**hear our prayer.**

For what else do the people of God pray?

*Here other intercessions may be offered.*

Lord, in your mercy,  
**hear our prayer.**

You are the faithful helper of those who now rest in your peace. Bring us also to life eternal, that with all the saints we may give you thanks forever.

Lord, in your mercy,  
**hear our prayer.**

Holy God, we lift our prayers to you in hope, entrusting all for whom we pray to your great goodness and mercy, made known to us in Jesus Christ, our Savior.  
**Amen.**

# The Peace

Leader: The peace of the Lord be with you always.

**ALL: And also with you.**

Leader: Let us greet one another with the peace of Christ.

# The Offering

*(Please be seated)*

# The Offertory

# The Offertory Hymn

*(Please stand)*

Sing to the Lord of Harvest

*ELW #694 | copied with ownership of sufficient copies | CCLI # 1083898*



1 Sing to the Lord of har - vest your songs of love and praise;  
2 God makes the clouds drop fat - ness, the des - erts bloom and spring,  
3 Bring to this sa - cred al - tar the gifts his good-ness gave,



with joy - ful hearts and voic - es your al - le - lu - ias raise;  
the hills leap up in glad - ness, the val - leys laugh and sing,  
the gold - en sheaves of har - vest, the souls Christ died to save.



by him the roll - ing sea - sons in fruit - ful or - der move;  
God fills them with his full - ness, all things with large in - crease,  
Your hearts lay down be - fore him when at his feet you fall,



sing to the Lord of har - vest a joy - ous song of love.  
and crowns the year with good - ness, with plen - ty and with peace.  
and with your lives a - dore him who gave his life for all.

Text: John S. B. Monsell, 1811–1875, alt.

Music: WIE LIEBLICH IST DER MAIEN, Johann Steurlein, 1546–1613

## The Offertory Prayer

Assistant: Merciful God, as grains of wheat scattered upon the hills  
were gathered together to become one bread,  
so let your church be gathered together  
from the ends of the earth into your kingdom,  
for yours is the glory through Jesus Christ, now and forever.

**ALL: Amen.**

## The Eucharistic Dialogue

*(The Dialogue is spoken)*

Pastor: The Lord be with you.

**ALL: And also with you.**

Pastor: Lift up your hearts.

**ALL: We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

**ALL: It is right to give God thanks and praise.**

## The Eucharist

*(Congregational responses may be spoken or sung)*

Pastor: It is indeed right, our duty and our joy...  
we praise your name and join their unending hymn:

## The Sanctus



## ***The Words of Institution***

*The following or similar prayer may be used.*

Pastor: Holy, mighty, and merciful Lord... now and forever.  
ALL: Amen.

## ***The Lord's Prayer***

Pastor: United then in the love of Jesus, let us join hands with our neighbor as we pray the Lord's Prayer.  
ALL: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*(Please be seated)*

## ***The Distribution***

*Please receive the bread and dip it in the cup held by the assistant.  
Grape juice available in second cup.*

## ***Distribution Hymn***

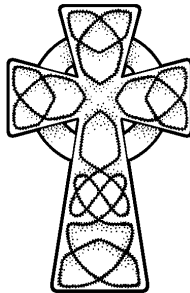
*Bind us Together*

*Blue Book # 748*

## ***The Post Communion Blessing***

*(Please stand)*

Pastor: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
ALL: Amen.



## The Post Communion Hymn

LBW setting one



☐ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - joice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

## The Post Communion Prayer

Assistant: Everlasting God, we bless you  
that you have brought us to the mountaintop  
and fed us with the life and light of your Son.  
Send us in his name from this place  
to bring light into dark corners,  
healing where lives are torn,  
and nourishment to every hungry heart,  
in the name of Jesus Christ, our Savior and Lord.

**ALL: Amen**

## The Benediction

Leader: Almighty God, Father, + Son and Holy Spirit  
bless you now and forever.

**ALL: Amen.**

*Sending Hymn - see the next page*

## The Dismissal

Leader: You are now entering God's mission field.  
Go in peace. Serve the Lord.

**ALL: Thanks be to God.**

## The Postlude

# The Sending Hymn

Go, My Children, with My Blessing

Blue Book # 721 | copied with ownership of sufficient copies | CCLI #1083898



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.  
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.  
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.  
Here you learned how much I love you, what I can cure.  
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.  
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.  
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."  
Go, my chil - dren, sins for - giv - en, at peace and pure."  
Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.

Music: AR HYD Y NOS. Welsh traditional

Text © 1983 Concordia Publishing House



## **St. Paul's Prayer List ✻ Weekly update to the February Vision**

Steve Burke  
Loren Shultz - *Knee surgery*  
Linda Shagg  
Linwood Genszler - *Recovering at home*

Donald Yerger - *St. Luke, Bethlehem*  
Margie Rodenberger - *Recovering at home*  
Frank Grim - *Recovering at home*  
Jeff Bird - *Recovering at home*

Please look in the current edition of the Vision Newsletter for other names on our prayer list. The Sunday bulletins only list updates to the complete list in the Vision.

**The Altar Flowers are given to the glory of God** and in loving memory of Leroy Leister presented by wife Alma, children, grandchildren, and great-grandchildren.

**The Chancel Flowers are given to the glory of God** and to beautify God's house in loving memory of Katherine Pistagnesi presented by husband Vincent and daughters.

**Capital Improvement Fund** ~ We have currently received a total of \$68,410 in our Capital Improvement fund toward our goal of \$225,000. Pledges amount to \$64,914.

<b>Elevator Fund</b> ~	Project Cost	\$170,000.00
	<b>Total Gifts Received as of 2.7.12</b>	<b>\$73,610.00</b>

**Flower Sponsors Needed.** Please consider sponsoring an arrangement for as little as \$30.00 plus tax. Contact Heather Walter at 215-541-4069.

**Thank you for supporting the community Food Pantry at Open Line.** 332 jars of peanut butter in 2011 were donated from the individuals at St. Paul's to Open Line. We will continue to collect jars of peanut butter in 2012 for the food pantry.

**From the Health Advocates** - Do you know the symptoms of a heart attack - in men, in women? Your risk factors and things you can do to lessen your risk? Attend, "Preventing Woman's Heart Disease", at the Upper Perk Senior Center on Tues., Feb. 21, from 12:15 -1:15 pm. To sign up, call Paula at 215-679-6550. For more information, see the Health Advocate bulletin board.

**Save the Date** ~ ASP will be holding a ham dinner on March 3<sup>rd</sup> at 3 PM in the Fellowship Hall. Please mark your calendar and consider joining us for this awesome event that helps support the Appalachia Service Project Home Repairs Ministry!

**Ash Wednesday Service** - February 22<sup>nd</sup> at 7:30 PM. This service will include the laying on of hands for healing and offering of individual prayer requests.

**Stewardship Note:** In growing up, even though I was giving my time and talents to serve the Lord, tithing was not a part of my life. I know I missed many blessings during that time because when I started tithing and increasing my tithing to more than 10%, I was so generously blessed. Blessings were showered on me not only monetarily but in priceless other ways that no amount of money could ever buy, such as good health, happiness, etc. One Example of God's blessings is finding checks in my mailbox unexpectedly. Another example and most surprising was how God gave my husband and me a sizable blessing equal to 10 times the wedding anniversary milestone we were about to celebrate a few days later. Yes, God does keep his promise and gives back a hundredfold when you are obedient to him. ~Pat Klinger

***This Week at St. Paul's***

<b>Sunday</b>	Early Service with Holy Communion	8:00 AM
	Contemporary Service with Holy Communion	9:15 AM
	Sunday Church School	9:15 AM
	Late Service with Holy Communion	10:30 AM
	ASP Meeting	4:00 PM
	Bell Choir	7:30 PM
	Narcotics Anonymous - <i>Fellowship Hall</i>	8:00 PM
<b>Monday</b>	Cub Scout Den Meeting	7:00 PM
	Praise Team	7:30 PM
<b>Wednesday</b>	Pennsburg Manor	10:00 AM
	Special Council Meeting	7:00 PM
	Men's Bible Study	7:00 PM
	AA	8:00 PM
<b>Thursday</b>	Bible Study – off site	1:00 PM
	Bible Study – off site	7:00 PM
<b>Friday</b>	Brownies & Daisies	6:30 PM
<b>Sunday</b>	Early Service with Holy Communion	8:00 AM
	Contemporary Service with Holy Communion	9:15 AM
	Sunday Church School	9:15 AM
	Late Service with Holy Communion	10:30 AM
	Table Talk	4:30 PM
	Bell Choir	7:30 PM
	Narcotics Anonymous - <i>Fellowship Hall</i>	8:00 PM

***Today's Worship Assistants***

***Next Sunday's Worship Assistants***

Altar Guild:	8:00AM	Nicole Walter	8:00AM	Barb Miller
Assistant:	8:00AM	Cheryl Weiss	8:00AM	Nancy Yerger
	10:30AM	Robert Walp	10:30AM	Jan Woertz
Ushers:	9:15AM	Debbie Gryshuk	9:15AM	Ron Rodenberger
		Katie Gryshuk		George Bonekemper
	10:30AM	Barbara Green	10:30 AM	Leroy Stevens
		Paul Godshall		Tom Landis
				Sandy Landis
Monday:		Sandy Bergey	Monday:	Fern Roth
		Diane Leister		Dorie Brendlinger
		Eleanor King		Donna Montich

***Be Fed Fellowship*** - A new fellowship group is forming in the St. Paul's Community. Be Fed Fellowship is for families who are looking to share fellowship with other families around food and learning. If you are interested in being a part of this group please sign up on the Bulletin Board in the Fish Tank Hallway. Questions? Contact Vicar Ryan.

***Lutheran Night at the Phillies*** - The Annual Lutheran Night at the Phillies, Friday June 1 @ 7:05pm, is fast approaching. A group will be going down by bus for this event. If you would like tickets please sign up on the Youth Board in the Fish Tank Hallway.

**ST. PAUL'S EVANGELICAL LUTHERAN CHURCH**  
**P.O. Box 47 • Church & Frye Roads • Red Hill, PA 18076**

**Church Office: 215-679-5553 • UPCCC Office: 215-679-0221**

*Enter the extension for the person you wish to speak to or stay on the line.*

**Church Office: 8 :00AM - 3 PM | Child Care Office: 6:30-6 PM**

*www.stpaulredhill.org*

*Email : stpaulredhill@comcast.net*

**PARTNERS IN MISSION IN THE BODY OF CHRIST**

Ministers:	The People of St. Paul's		
Pastor	The Rev. William A. Vanderslice	(ext. 111) 215-541-4130	
Council President	Mr. Robert Foreman	267.923.8895	
Dir. Education & Family	Mrs. Bonnie Bonser	679.0221	ext. 125
Coordinators UPCCC	Ms. Teresa Kulp, Pre-School	679.0221	ext. 122
	Ms. Sandy Young, School Age	679.0221	ext. 122
Pastoral Intern	Vicar Ryan Ferwerda	679.5553	ext. 112
Financial Secretary	Mrs. Nancy Nase	679.5553	ext. 126
Church Sexton	Scott A. Moyer	679.5553	ext. 127
Church Office	Mrs. Karen Quinn	679-5553	ext. 110
Child Care Office	Mrs. Beth Nichols	679.0221	ext. 114
Music Program	Margie Rodenberger	679-5553	ext. 124
	Marcia Vanderslice	679.5553	ext. 124
SCS Superintendent	Mrs. Patricia Klinger	610-265-3869	

**OUR CONGREGATIONAL COUNCIL**

Lori Frank	Robert Foreman, <i>President</i>
Gary Hager	Henry Thomas, <i>Vice President</i>
Jason Launderers	Charles Shagg, <i>Treasurer</i>
Cindy Marks	Janet Hill, <i>Co-Secretary</i>
John Sheeran	Donna Montich, <i>Co-Secretary</i>
Linda Smith	William A. Vanderslice, <i>Pastor</i>
Barry Troxel	Robert Walp

**STATEMENT OF MISSION**

St. Paul's, a congregation of the Evangelical Lutheran Church in America, is a gathering of God's people called to proclaim the good news of Jesus Christ.

To fulfill our mission we are committed to be a faith community that:

- invites and welcomes others to share in the ministry of this church;
- gathers in joyful thanksgiving to be nourished and strengthened by God's gifts of Word and Sacrament;
- promotes daily discipleship of its members by following Christ's example;
- provides a variety of opportunities for making Christ's love known through worship, education, fellowship, service, and the stewardship of God's gifts;
- responds to Christ's call for justice and peace in our community and world.